

Capswood, Oxford Road, Denham, Bucks UB9 4LH **Telephone:** 01895 837200 **DX:** 40261 Gerrards Cross

www.southbucks.gov.uk

#### **DEMOCRATIC AND ELECTORAL SERVICES**

Dealt with by: Democratic Services Switchboard: 01895 837200

My Ref: e-mail: democraticservices@southbucks.gov.uk

Date: 31 August 2016 Direct Line: 01895 837225/837224

**Dear Councillor** 

#### SUSTAINABLE DEVELOPMENT POLICY ADVISORY GROUP

The next meeting of the Sustainable Development Policy Advisory Group will be held as follows:

DATE: THURSDAY, 8TH SEPTEMBER, 2016

TIME: **6.00 PM** 

VENUE: ROOM 6, CAPSWOOD, OXFORD ROAD, DENHAM

Only apologies for absence received prior to the meeting will be recorded.

Yours faithfully

Jim Burness

### **Director of Resources**

To: The Sustainable Development Policy Advisory Group

Mr Naylor Mrs Gibbs Mrs Lowen-Cooper Mr Samson Mr Sandy

### **Audio/Visual Recording of Meetings**

Please note: This meeting might be filmed, photographed, audio-recorded or reported by a party other than South Bucks District Council for subsequent broadcast or publication.

If you intend to film, photograph or audio record the proceedings or if you have any questions please contact the Democratic Services Officer (members of the press please contact the Communications Officer).



Acting Chief Executive: Bob Smith Director of Resources: Jim Burness Interim Director of Services: Anita Cacchioli

### **Declarations of Interest**

Any Member attending the meeting is reminded of the requirement to declare if he/she has a personal interest in any item of business, as defined in the Code of Conduct. If that interest is a prejudicial interest as defined in the Code the Member should also withdraw from the meeting.

### AGENDA

(Pages)

(5 - 6)

# 1. Apologies for absence

### 2. Minutes

To receive the minutes of the meeting of the PAG held on 10 March 2016.

# 3. **Report from Members**

To consider any reports/updates from the Portfolio Holder or Members on Outside Bodies.

#### 4. Current Issues

The Portfolio Holder and Head of Service to update Members on Part 1 current issues relating to the PAG and to receive feedback from Members (if any).

# 5. **Any other business**

Any other business which the Portfolio Holder considers is urgent.

### 6. **Exempt Information**

"That under Section 100(A)(4) of the Local Government Act 1972 following item of business is not for publication to the press or public on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A to the Act."

(para 3 – Information relating to the financial or business affairs of any particular person (including the authority holding that information)

### 7. Minutes (Part II)

To receive the Part II minutes of the meeting of the PAG held on 10 (7 - 8) March 2016.

### 8. HS2 Update

To consider the report of the Acting Chief Executive. (9 - 18)

Appendix 1 (19 - 26)

# 9. Current Issues (Part II)

The Portfolio Holder and Head of Service to update Members on update Part II current issues relating to the PAG and to receive feedback from Members (if any).

The next meeting is due to take place on Thursday, 24 November 2016